

### INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet, Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page ..."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the persons signing this document and their witnesses.

### NOTES

1. **DESCRIPTION OF LAND**  
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.  
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
The Volume and Folio number, to be stated.
2. **REGISTERED PROPRIETOR**  
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**  
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

OFFICE USE ONLY

**J833146 NR**

14 Jul 2008 12:34:29 Perth



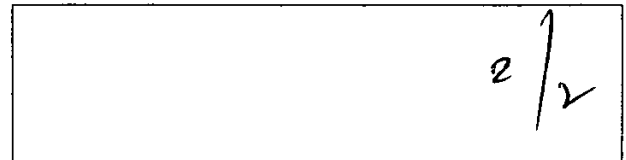
REG \$ 82.00

### NOTIFICATION

LODGED BY McLeods  
ADDRESS 220 - 222 Stirling Highway  
CLAREMONT WA 6010  
PHONE No. 9383 3133  
FAX No. 9383 4935  
REFERENCE No. A29 20073(20073-06.04.12-TF-NOT)  
ISSUING BOX No. 346K

PREPARED BY McLeods  
ADDRESS 220 - 222 Stirling Highway  
CLAREMONT WA 6010  
PHONE No. 9383 3133 FAX No. 9383 4935

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY.



TITLES, LEASES, DECLARATIONS ETC. LODGED HERewith

1.	_____	Received Items
2.	_____	Nos.
3.	_____	
4.	_____	
5.	_____	
6.	_____	Receiving Clerk

Lodged pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.



NOTIFICATION UNDER SECTION 70A

SIGNED by the said DAVID ARNOLD )  
JUDD in the presence of: )

*[Signature]*

Witness sign: X

*[Signature]*

Witness name: WINSTON JUDD

Address: 229 CORINTHIAN RD  
RIVERTON.

Occupation: BUSINESS MANAGER

SIGNED by the said PAULINE FRANCES )  
JUDD in the presence of: )

*[Signature]*

Witness sign: X

*[Signature]*

Witness name: WINSTON JUDD

Address: 229 CORINTHIAN RD  
RIVERTON.

Occupation: BUSINESS MANAGER

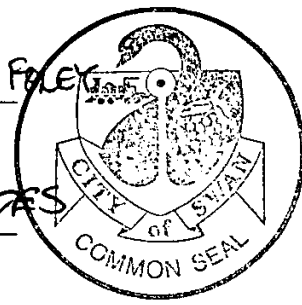
THE COMMON SEAL of the CITY )  
OF SWAN was hereunto affixed in )  
the presence of: )

*M.J. Foley*  
Chief Executive Officer

MICHAEL JAMES FOLEY  
(Print full name)

*TJERIK ROBERTS*  
Executive Officer

TJERIK ROBERTS  
(Print full name)



## NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)

Lots 102 and 103 on Deposited Plan 49673

EXTENT

Whole

VOLUME

FOLIO

REGISTERED PROPRIETOR (Note 2)

DAVID ARNOLD JUDD and PAULINE FRANCES JUDD both of 11 Prendwick Way, Willetton.

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

CITY OF SWAN of PO Box 196, Midland.

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

Registered proprietors of the land described above or any part thereof ("the Land") are notified that the use of the Land is subject to the Fire Management Plan approved by the City of Swan on 5 April 2006 ("the Fire Management Plan"). A copy of the Fire Management Plan is available from the City of Swan on request and must be attached to any contract of sale for the Land described above or any part thereof.

Dated this

day of

Year

LOCAL GOVERNMENT / PUBLIC AUTHORITY ATTESTATION (Note 5)

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

For Execution see Page 3

For Execution see Page 3